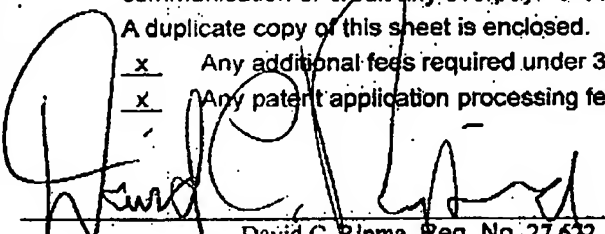
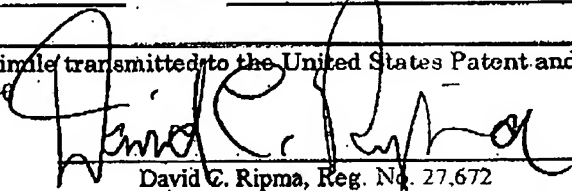
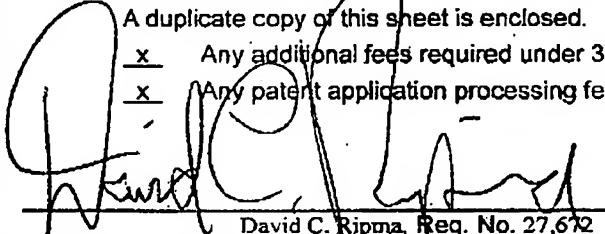
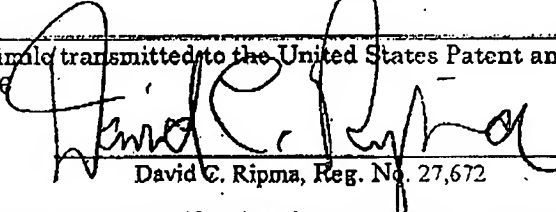


AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Jong-Jan Lee, Sheng Teng Hsu, Douglas J. Tweet, and Jer-Shen Maa			Docket No. SLA0733		
Serial No 10/602,436	Filing Date June 23, 2003	Examiner Thomas J. Magee	Group Art Unit 2811		
Invention: Strained Silicon FinFET Device					
TO THE COMMISSIONER FOR PATENTS:			RECEIVED CENTRAL FAX CENTER NOV 04 2004		
Transmitted herewith is an amendment in the above identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER OF EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	30 -	30 =	0	x \$18.00	\$0.00
INDEP. CLAIMS	4 -	3 =	1	x \$88.00	\$88.00
Multiple Dependent Claims (check if applicable) _____					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$88.00
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p><input type="checkbox"/> No additional fee is required for amendment.</p> <p><input checked="" type="checkbox"/> Please charge Deposit Account No. 19-1457 in the amount of \$88.00. A duplicate copy of this sheet is enclosed.</p> <p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-1457. A duplicate copy of this sheet is enclosed.</p> <p><input checked="" type="checkbox"/> Any additional fees required under 37 C.F.R. 1.18.</p> <p><input checked="" type="checkbox"/> Any patent application processing fees under 37 C.F.R. 1.17.</p> </div> <div style="width: 35%; text-align: right;"> <p>Dated: November 4, 2004</p> <p> David C. Ripma, Reg. No. 27,672</p> </div> </div>					
I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office under 37 C.F.R. §1.8 at Fax No. (703) 872-9306 on November 4, 2004. <div style="text-align: right; margin-top: 10px;">  David C. Ripma, Reg. No. 27,672 </div>					
Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper. The papers submitted include:					
<input checked="" type="checkbox"/> This Amendment Transmittal Letter (Include Duplicate)				2 page(s)	
<input checked="" type="checkbox"/> Response under 37 CFR § 1.111				20 page(s)	
<input type="checkbox"/> Attachments				page(s)	
<input checked="" type="checkbox"/> Petition for Extension of Time under 37 C.F.R. § 1.136 (Include Duplicate)				2 pages	
Total pages, including this Transmittal: 24					

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